

YEAR OF 2015
DUE PRIOR TO 11-1-2015

SECRETARY OF STATE JESSE WHITE
STATE OF ILLINOIS

PAGE 1
CORPORATION FILE #
N 6976-027-9

FILING FEE IS \$10.
IF LATE, ADD PENALTY OF \$3.

General Not For Profit Corporation Act

ANNUAL REPORT

(Form NFPCAF - Rev. 09/30/2009)

** THIS REPORT CAN BE FILED ON LINE @ www.cyberdriveillinois.com WITH AN EXPEDITED FEE. **
(USE BLACK INK)

11-06-14
KANE COUNTY

FOX VALLEY MUSIC FOUNDATION
% STEVEN JOHN WARRENFELTZ
103 S CALUMET AVE
AURORA IL 60506

Item 1. Verify that the corporate name is correct.

Item 2. Verify that the name of the registered agent and the address of the registered office are correct. You cannot change the registered agent and/or registered office on the annual report form printed below. In order to change the registered agent and/or registered office, it will be necessary to file with the Secretary of State form NFP 105.10/105.20. Mail the NFP 105.10/105.20, Annual Report and \$5 filing fee TOGETHER in the SAME envelope. This form can be downloaded from our internet web site at www.cyberdriveillinois.com. Click on "Departments", then "Business Services" then "Publications and Forms".

Items 3(a), 3(b). Verify printed information is correct.

Item 4. Must set forth the names and addresses of all officers and directors of the corporation as of the date of signing. **ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE (3) DIRECTORS!** If there are additional officers and/or more than three directors, you must attach a list to this report setting forth all other name(s), title(s) and address(es). Please write the file number on all attachments.

Item 5. Please complete this item.

Item 6. Please mark the appropriate box where indicated in response to the following questions:

(a) Is this corporation a **CONDOMINIUM** Association as established under the Condominium Property Act?

(b) Is this corporation a **COOPERATIVE HOUSING CORPORATION** defined in Section 216 of the Internal Revenue Code of 1954?

(c) Is this corporation a **HOMEOWNER'S ASSOCIATION** which administers a Common Interest Community as defined in Subsection (c) of Section 9-102 of the Code of Civil Procedure?

Item 7. Please complete this item.

Item 8. **THIS REPORT MUST BE SIGNED BY A DULY AUTHORIZED OFFICER OF THE CORPORATION!** Please type or print the name and title of the officer signing this report as well as the date of signing.

DETACH AT PERFORATION - DO NOT SUBMIT A PHOTOCOPY

Page # 002767

1) Corporate Name FOX VALLEY MUSIC FOUNDATION		File Number N 6976-027-9
4) President Name/Address STEVE WARRENFELTZ 103 S. CALUMET AVE, AURORA, IL 60506		3a) Date of Inc./Qual 11-06-2014
Secretary Name/Address KAREN CHRISTENSEN 181 S. BUELL ST., AURORA, IL 60506		3b) State of Inc. ILLINOIS
Treasurer Name/Address MELISSA MERCADO 26 LINDSEY CUR., NORTH AURORA, IL 60542		Annual Report General Not For Profit Corporation Act
Director Name/Address BINA MOGA 1420 W. DOWNER PL, AURORA, IL 60506		
Director Name/Address DAVE BLINN 10 WINTHROP NEW ROAD, JUBAR GROVE, IL 60554		
Director Name/Address KEVIN DRENDEL 111 FLINN STREET, BATAVIA, IL 60510		
5) Brief Description of the corporation's activities TO PRESERVE, PROMOTE & PROTECT THE MUSIC OF THE FOX VALLEY OF ILLINOIS WHILE PROVIDING MUSIC EDUCATION.		Year of 2015
7) Principal Address of the Corporation (Street, City, State, Zip Code) 103 S. CALUMET, AURORA, IL 60506		
2) Registered Agent % STEVEN JOHN WARRENFELTZ 11-06-14 103 S CALUMET AVE AURORA IL 60506 KANE COUNTY		6a) Is this Corporation a CONDOMINIUM ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
		6b) Is this Corporation a COOPERATIVE HOUSING CORP? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
		6c) Is this Corporation a HOMEOWNER'S ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to the provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct and complete

8) Signature

Steve Warrenfeltz
EXECUTIVE DIRECTOR

10/28/15 Date

SECRETARY OF STATE JESSE WHITE
STATE OF ILLINOIS

General Not For Profit Corporation Act

ANNUAL REPORT

(Form NFPCAB - Rev. 03/10/2009)

NOTICE

The filing fee is \$10, payable to the "Secretary of State". Add penalty of \$3 if the annual report is late. Enter the total due where indicated below on the annual report.

Definitions: "Anniversary" means that day each year exactly one year or more after:

(1) The date stamped on the Articles of Incorporation filed under Section 102.15 of the General Not For Profit Corporation Act, in the case of a domestic corporation.

(2) The date stamped on the Application for Authority filed under Section 113.20 of the General Not For Profit Corporation Act, in the case of a foreign corporation.

"Anniversary Month" means the month in which the anniversary of the corporation occurs.

CHECKLIST:

Items 4, 5, 6 and 7 have been completed. _____

Item 8 is signed by a duly authorized officer. _____

A check for the total due is enclosed. _____

Write File Number on check. Do not staple or paper clip check to the annual report. _____

RETURN TO:

Jesse White, Secretary of State
Department of Business Services
Springfield, IL 62756
Telephone (217) 782-7808
www.cyberdriveillinois.com

Restart #: 049806

Corporate Name FOX VALLEY MUSIC FOUNDATION	
File Number	N 6976-027-9
File Prior To	11-1-2015
FILING FEE	\$10.00
LATE FEE IS \$3.00	
Total Due	

Jesse White Secretary of State
Department of Business Services
501 S 2nd Street Rm 328
Springfield IL 62756-5520

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